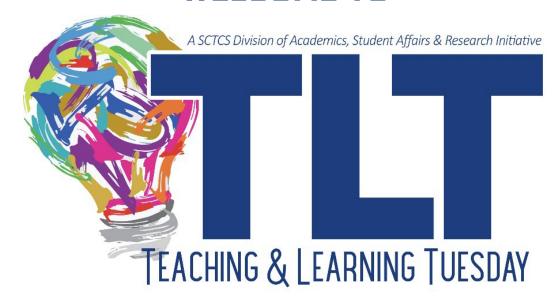
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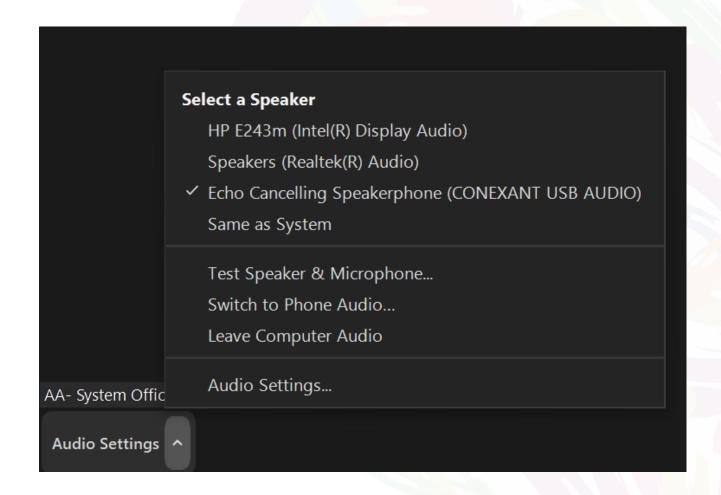


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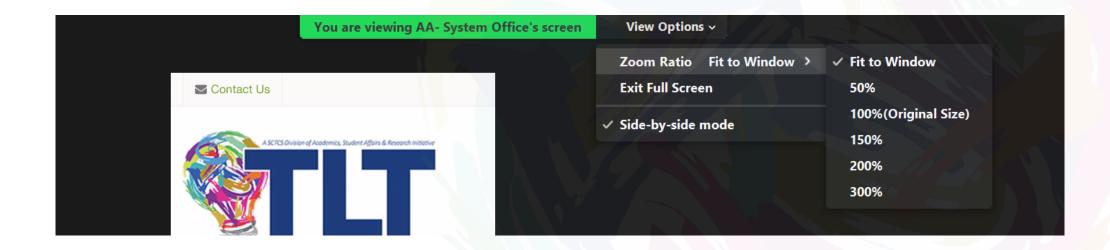


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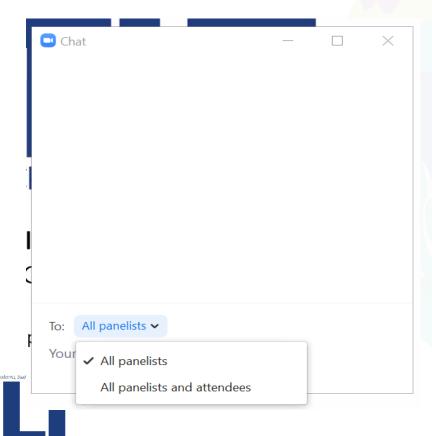
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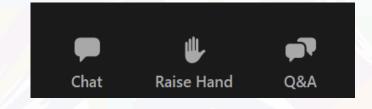
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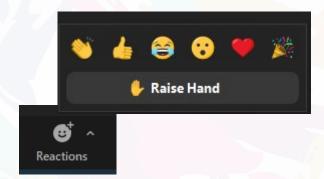
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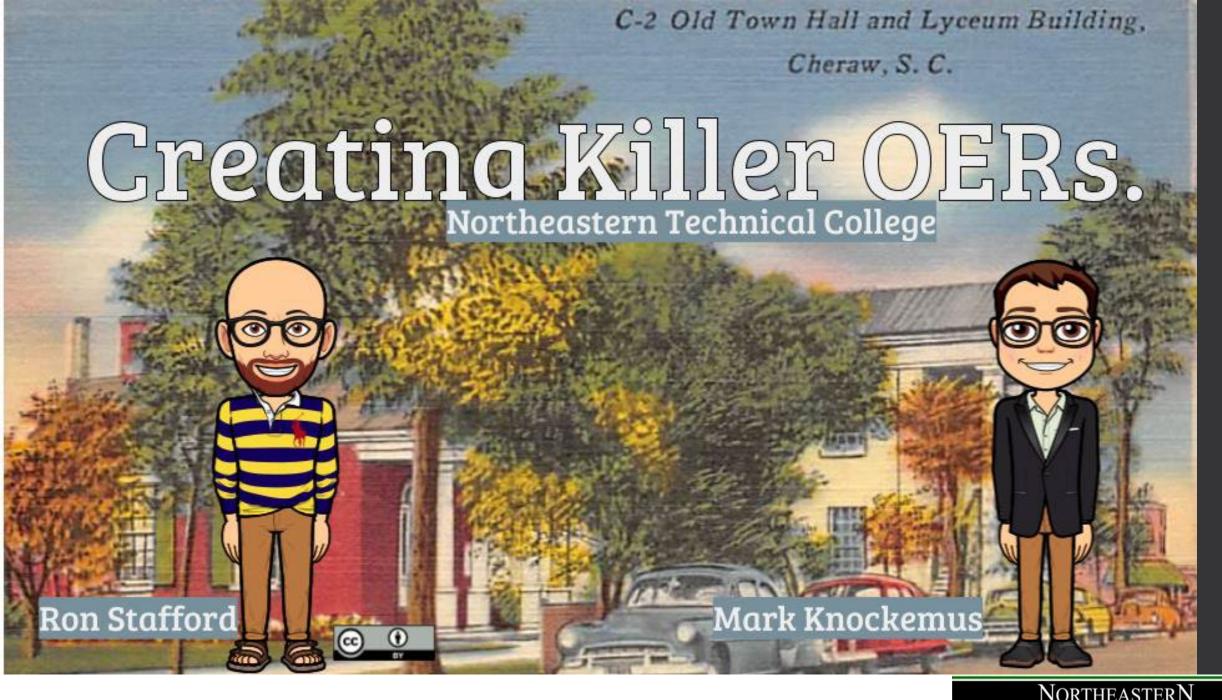
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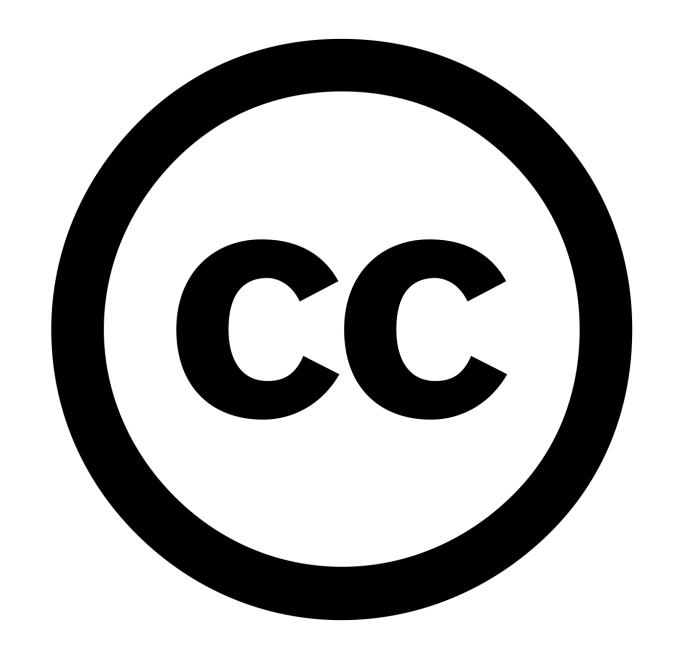
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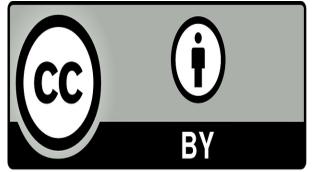
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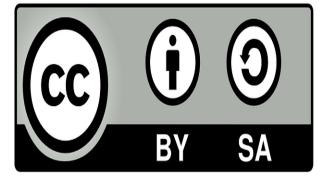
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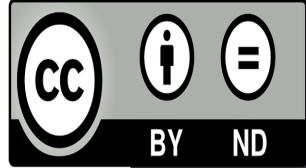
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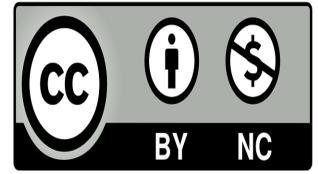














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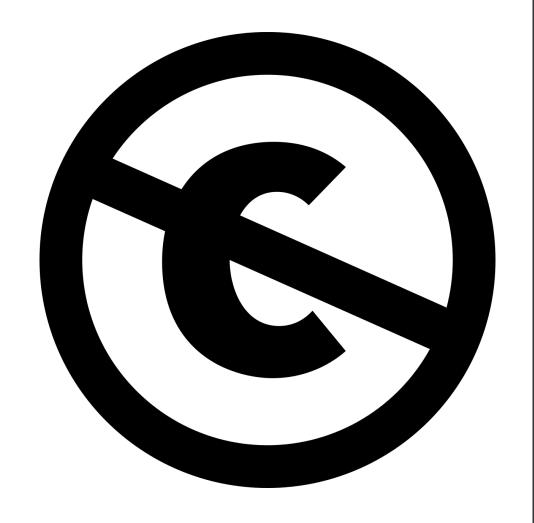
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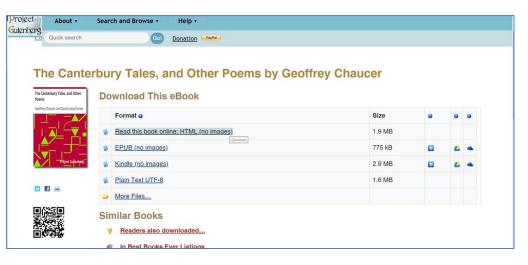
# Entering the Public Domain in 2022

- Winnie the Pooh
- Bambi
- The Sun Also Rises
- The Seven Pillars of Wisdom
- The Plumed Serpent,
- Poetry by Langston Hughes

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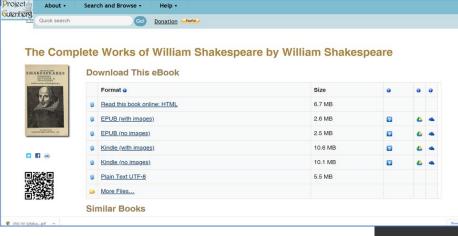






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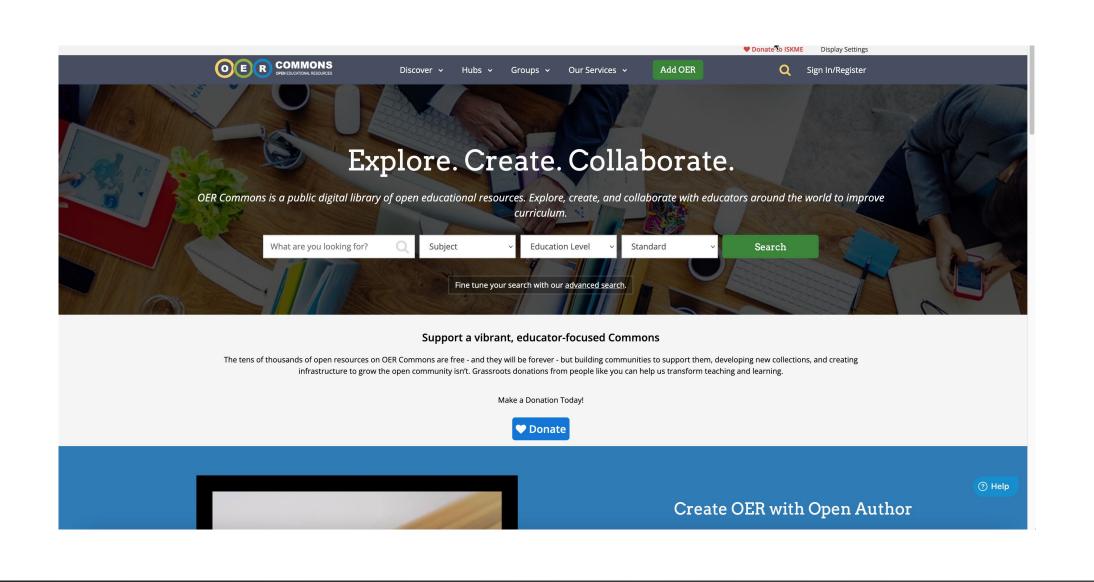


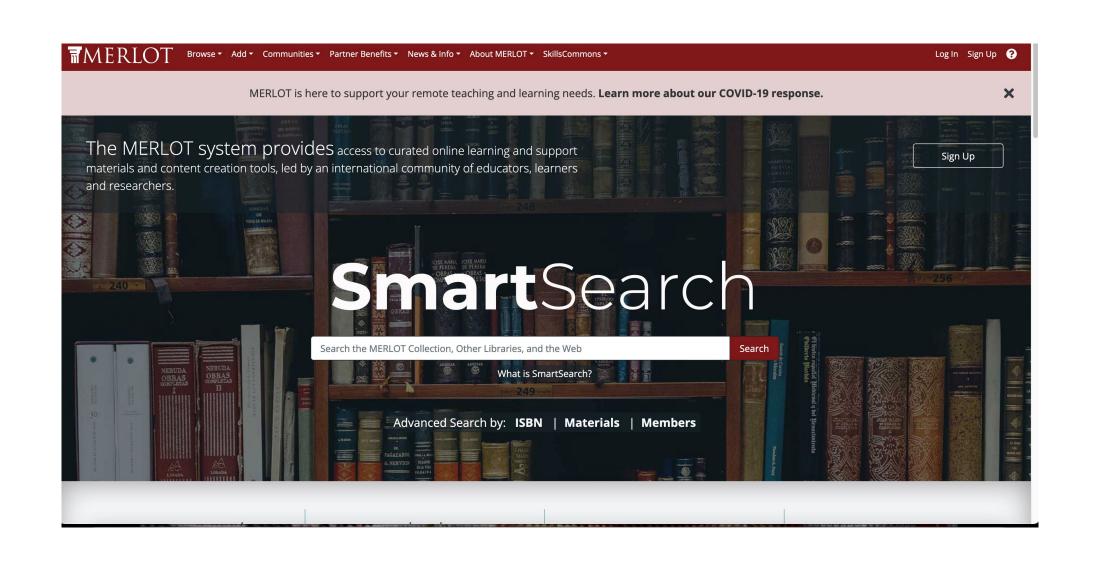


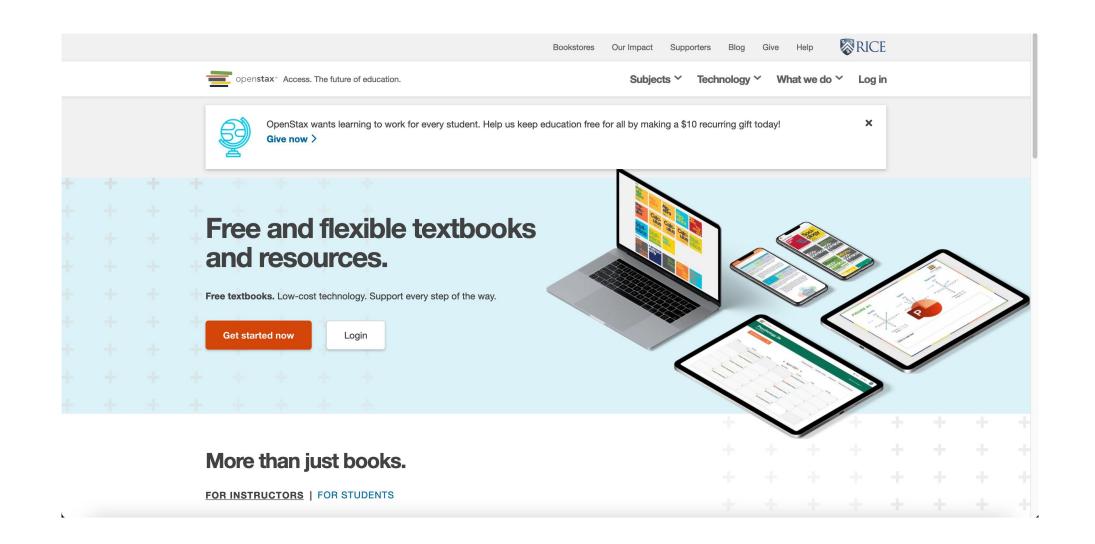




## **Searching for OERs**



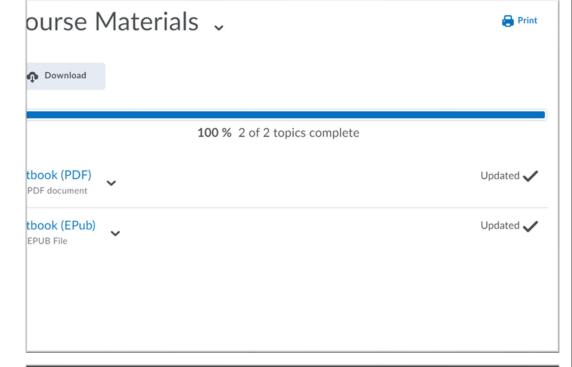


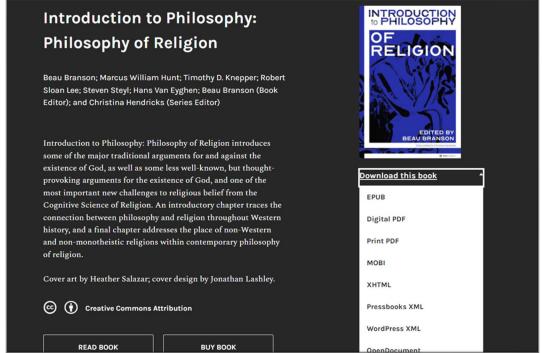


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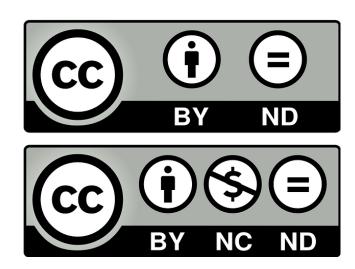
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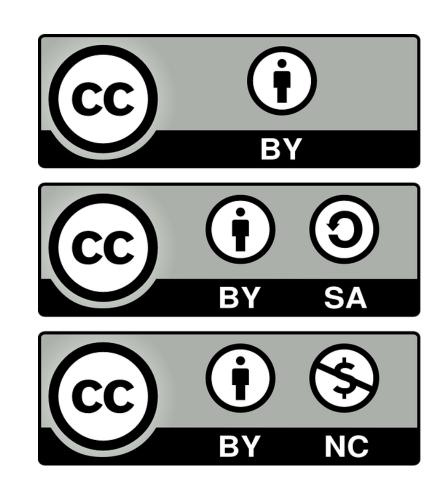
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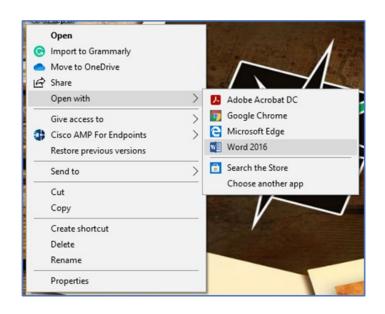
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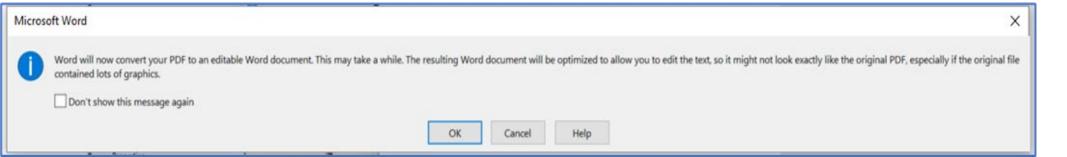
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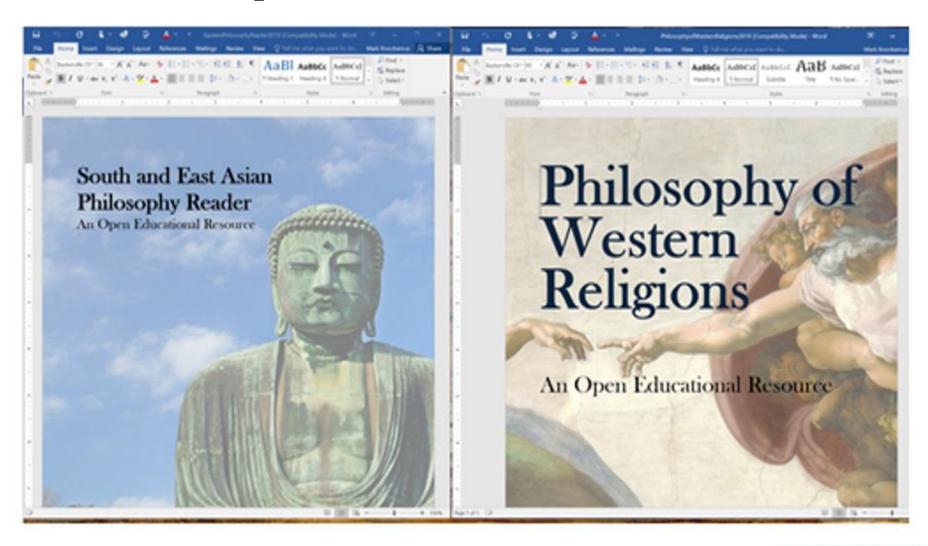
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the hidden power of antere, or it is a mathematical point, that has neither length, breadth, nor thickness.

David Hame, speaking of theologians, has ingeniously observed, that they have discovered the solution of the famous problem of Archimodes — a point in the heavens, whence they move the world.

§27. Religion protestes men before a being, who, without extension, is infinite, and fills all with his immensity; a being, all-powerful, who never executes his will; a being, sovereignly good, who creates only disquestudes; a being, the friend of order, and in whose povernment all is in confusion and disorder. What then, can we immerize, can be the God of theology?

§28. To avoid all embarrassment, we are told, "that it is not necessary to know what God is; that we must adore him; that we are not permitted to extend our views to his attributes." But, before we know

7 What Does it Mean to Believe in God?

3. Does Baron <u>D'Holhach</u> equate believing in God and believing in religion? What is the difference and does it matter?

7 What Does it Mean to Believe in God? 36

SOUTH AND EAST ASIAN PHILOSOPHY READER

#### UNIT ONE: FOUNDATIONS OF CHINESE AND JAPANESE PHILOSOPHY: TAOISM, CONFUCIANISM, SHINTOISM

CINDOC

Unit One: Foundations of Chinese and Japanese Philosophy: Taoism, Conficianion, Shintoism." In Levin, N. (Ed.) (2019). South and East Asian Philosophy Reader: An Open Educational Resource. N.G.F. Far Press.

It is Euro-centric to refer to all the Philosophies of Asia as "Enstem" as it unfairly groups the quite various Philosophies that developed in West Asia (Zeroschanien), South Asia (Boddhiem, Amison, Handsinn, Siddhiem), and East Asia (Ch'in Buddhiem, Tarionn, Confercianien, Shintson) into a single with that implies they are quite similar. Other than their relative geographic preximity, the various philosophies are, an inauty ways, more different than those philosophies that have been developed in Europe and the other parts of the world. This first Unit explores some of the older philosophical viewpoints that underlie much of the philosophy that has been developed in East Asia, particularly China and Jupan. These are Tarionn, Confecianism, and the philosophical underprinnings of the Skinto SOUTH AND EAST ASIAN PHILOSOPHY READER

#### 1 Introduction to South and East Asian Philosophy

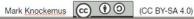
It is nearly impossible to separate the various Asian Philosophies from their associated religious, but it is very important to recognize that the religious that are particuled that share a name with an associated philosophy are often quite different. Indeed, the foundations of the religious practices been resemblances to the moderlying philosophy, but it would be fully and misteading to think that, for example, modern practitioners of the Tourist religious are enterly as law with the philosophical works (Tou Tg (Elling and Clinung-Tg)) at the core of the Tourism's establishment. The readings contained herein are thus to be analyzed and considered as philosophical works detached from any particular <u>religious</u> practices or organizations. These readings can and on their own to present their sleas, and while low-budge of the associated religious can aid in appreciating and understanding these readings, it is not required, and such knowledge could even provide one with problematic predispositions that prevents one from appreciating these works in an appropriately mental philosophical fusions.

Ruther than explain any more at this point, I will let the works speak for themselves.

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# An Introduction





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